## VIL 924 PAGE 632 REAL PROPERTY AGREEMENT

125

In consideration of such loans and indebtedness as shall be made by or become due to THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA (hereinafter referred to as "Bank") to or from the undersigned, jointly or severally, and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the undersigned, whichever first occurs, the undersigned, jointly and severally, promise and agree

- To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- 2. Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property described below, or any interest therein; and
- 3. Hereby assign, transfer and set over to Bank, its successors and assigns, all monies now due and hereafter becoming due to the undersigned, as rental, or otherwise. and howsoever for or on account of that certain real property situated in the County of

Greenville \_\_\_, State of South Carolina, described as follows:

BEGINNING AT AN IRON PIN ON THE NORTHWESTERN SIDE OF S.C. HIGHWAY 171 AT THE JOINT FRONT corner of Lots 62 and 63, and running thence with said highway N. 61-46 E.325 feet to a point at the curve of the intersection of said highway and a "proposed street"; thence with said intersection N. 25-53 E. 40.6 feet to a pin' thence with said proposed street the following courses and distances: N. 33-10 W. 130 feet, N. 44-15 W. 100 feet, N.57-00 W. 40 feet, N. 58-00 W. 60 feet, and N. 69-32 W. 140.8 feet to a pin at the joint corner of Lots 66 and 65; thence with Lot 66, S. 12-30 W. 270.6 feet to a pin in the line of Lot 62; thence with the line of Lot 62N. 87-05 E. 32.5 feet to a pin at the corner of Lot 63; thence with the side line of Lot 62 S. 22-26 E. 231.1 feet to the beginning corner.

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and hereby irrevocably authorize and direct all lessees, escrow holders and others to pay to Bank, all rent and all other monies whatsoever and whensoever becoming due to the undersigned, or any of them, and howsoever for or on account of said real property, and hereby irrevocably appoint Bank, as attorney in fact, with full power and authority, in the name of the undersigned, or in its own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to enforce payment, by suit or otherwise, of all said rents and sums; but agrees that Bank shall have no obligation so to do, or to perform or discharge any obligation, duty or liability of the undersigned in connection therewith.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to Bank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to Bank to be due and payable forthwith.
- 5. That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect.
- 6. Upon payment of all indebtedness of the undersigned to Bank this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of Bank showing any part of said introduced to remain unpaid shall be and constitute conclusive evidence of the validity, effectiveness and continuing force of this prement and any person may and is hereby authorized to rely thereon.

BATISFIED AND CANCELLED OF RECORD

DAY OF MAA. 19 7

DAY OF MAA. 19 7

R. M. C. FOR CREENVILLE COUNTY S. C.

THE DOCLOCK A. M. NO. 29314

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 84 PAGE 1310